

5168-001

ARDEN P.U.D. PLAT 1

BEING A PARCEL OF LAND, LYING IN SECTIONS 21, 22, 27, 28, 33 AND 34,
TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA.

SHEET 16 OF 20

47

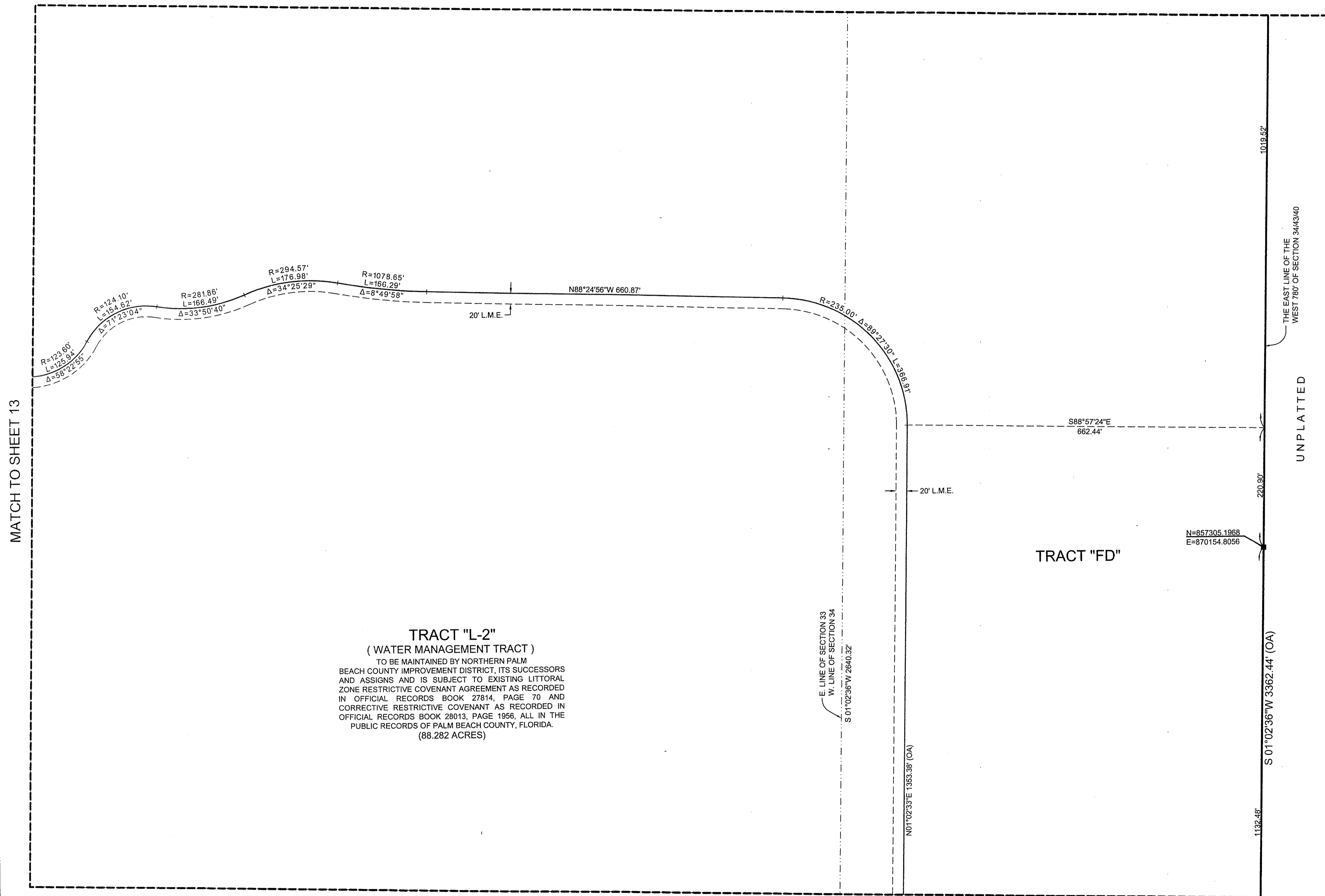
COUNTY OF PALM BEACH)
STATE OF FLORIDA) SS

THIS PLAT WAS FILED FOR RECORD AT _____ M. THIS _____ DAY OF _____, 2016, AND DULY
RECORDED IN PLAT BOOK NO. _____
ON PAGE _____ THRU _____

SHARON R. BOCK,
CLERK AND COMPTROLLER

BY: _____, D.C.

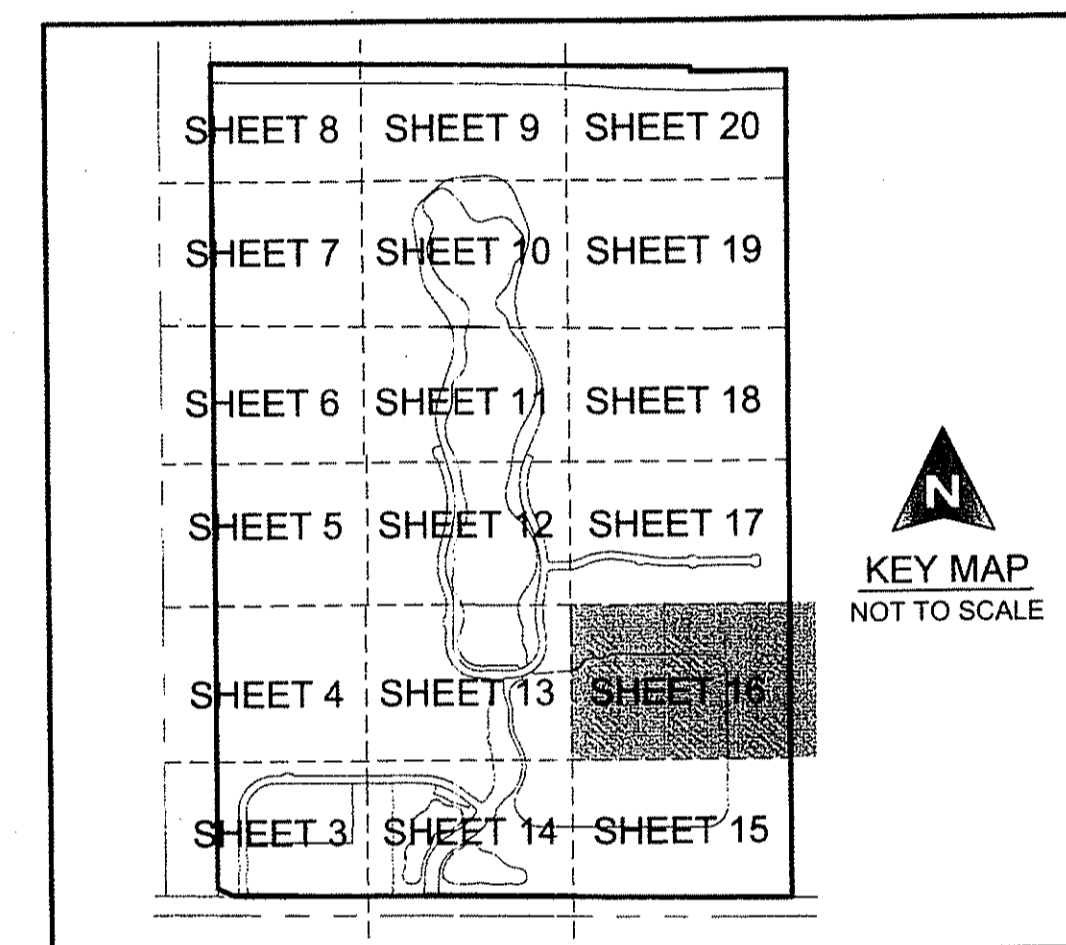
MATCH TO SHEET 17



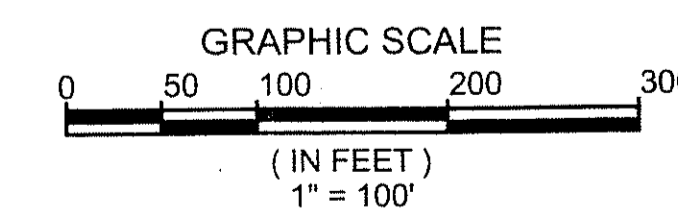
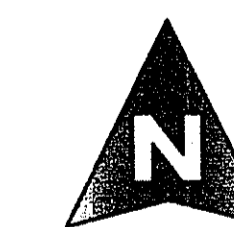
TRACT "L-2"
(WATER MANAGEMENT TRACT)
TO BE MAINTAINED BY NORTHERN PALM
BEACH COUNTY IMPROVEMENT DISTRICT, ITS SUCCESSORS
AND ASSIGNS AND IS SUBJECT TO EXISTING LITTORAL
ZONE RESTRICTIVE COVENANT AGREEMENT AS RECORDED
IN OFFICIAL RECORDS BOOK 27814, PAGE 70 AND
CORRECTIVE RESTRICTIVE COVENANT AS RECORDED IN
OFFICIAL RECORDS BOOK 28013, PAGE 1956, ALL IN THE
PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.
(88.282 ACRES)

TRACT "FD"

UNPLATTED

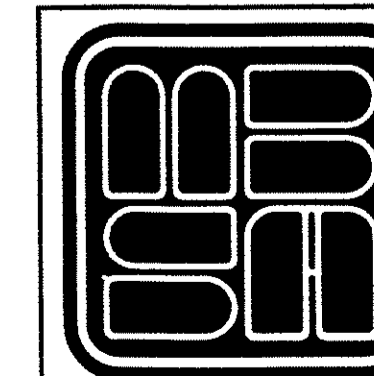


COORDINATE NOTE:
STATE PLANE COORDINATES SHOWN ARE GRID DATUM, NAD 83 1990
ADJUSTMENT, FLORIDA EAST ZONE, COORDINATE SYSTEM 1983 STATE
PLANE, TRANSVERSE MERCATOR PROJECTION
LINEAR UNIT = US SURVEY FEET
ALL DISTANCES ARE GROUND
SCALE FACTOR = 0.99999219
GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE
BEARINGS AS SHOWN HEREON ARE GRID DATUM, NAD 83 1990
ADJUSTMENT, FLORIDA EAST ZONE.



MATCH TO SHEET 15

SHEET 16 OF 20



**MICHAEL B. SCHORAH
& ASSOCIATES, INC.**
1850 FOREST HILL BLVD., SUITE 206
WEST PALM BEACH, FLORIDA 33406
EB# 2438 TEL. (561) 968-0080 FAX. (561) 642-9726 LB# 2438

ARDEN P.U.D. PLAT 1